## Rural Water District No. 3 Washington County, Oklahoma

\_\_\_\_\_

17227 N. 129<sup>th</sup> E. Ave., P.O. Box 70, Collinsville, OK 74021-0070 Ph. (918) 371-2055 • Fax (918) 371-3864 • TRS 711

# NOTICE REGULAR MONTHLY MEETING AND AGENDA FOR: RURAL WATER DISTRICT #3 WASHINGTON COUNTY BOARD OF DIRECTORS

As required by Section 311, Title 25 of the Oklahoma Statutes, notice is hereby given that the <u>Rural Water District #3 Washington County of Oklahoma</u> will hold a <u>Regular</u> meeting on May 12, 2025 at <u>8:00</u> o'clock A.M., at 17227 N. 129<sup>th</sup> E. Avenue, Collinsville, Oklahoma 74021.

#### **AGENDA**

Following is a list of business to be conducted by the <u>Chairman of the Board of Directors</u> at the above meeting:

#### I. CALL TO ORDER

- 1. Pledge of Allegiance.
- 2. Roll Call.
- 3. Election of Officers.
- 4. Correction, deletion, or addition to the minutes of:
  - a. The Regular meeting of April 14, 2025.
- 5. Report of Secretary/Treasurer.
- 6. Report of District Manager.
  - a. Field Manager.
  - b. Office Manager.
  - c. Plant Manager
- 7. Report of Attorney.
- 8. Report of Engineer.
- 9. Approval of accounts payable.
- 10. Approval of new tap applications and transfers.
- 11. Approval and/or acceptance of new developments or line extensions.
  - a. Discussion and decision regarding water service for Cummins Land and Cattle Co. residential development, 3 lots, 131 ac., located at approximately ½ mile north and ½ mile east of 96<sup>th</sup> St. N. and Yale.
  - b. Discussion and decision regarding Foster Creek Phase II, 44 lots, residential subdivision located on the east side of Garnett (113<sup>th</sup>) Approximately ¾ mile north of 176<sup>th</sup> St North.

- c. Discussion and decision regarding Mercy Regional EMS, 1 Lot, 1 Block, located on the west side of 129<sup>th</sup> E Ave. approximately 600ft. South of 116<sup>th</sup> St North and 129<sup>th</sup> E Ave intersection.
- 12. Developments/line extensions waiting for final approval.
  - a. Discussion and decision regarding Stone Lake Phase V, 32 lots, 23.3 acre, a residential subdivision located approximately ¼ mile west of Sheridan on the south side of 136<sup>th</sup> St. North

#### 13. Public Comments

#### II OLD BUSINESS

- 1. Discussion and decision regarding the ODOT Hwy 11 project, J/P 24351(04) Construction, SSP-174B(058)SS J/P 24351(06) Utilities, STPY-174B(060)UT Washington County, SH-11.
  - a. Discussion and decision regarding the approval of invoice from Bartlett
     & West for engineering design.
  - b. Discussion and decision regarding the approval of Bolding Construction monthly pay estimate.
  - c. Discussion and decision regarding Amendment #2 to the Engineering Agreement with Bartlett & West in the amount of \$45,000.00.
  - d. Discussion and decision regarding Change Order #4 request for Bolding Construction.
- 2. Discussion and decision regarding the proposed 24-inch water line project and Easements.
  - a. Discussion and decision regarding easement acquisition and counter offers from landowners.
- 3. Discussion, decision, and update regarding the Tulsa County Road Widening project on 86<sup>th</sup> St. N.
  - a. Discussion, decision, and update regarding the Water Line Relocation Project along 86<sup>th</sup> Street North from US Hwy 75 to Memorial.
  - b. Discussion and decision regarding the approval of invoice from Bartlett & West for engineering design.
- 4. Discussion and decision regarding the residual management plan.
  - a. Discussion and decision regarding the approval of the invoice from Bartlett and West for engineering and design.
  - b. Discussion and decision to approve the Bid documents for the residual management.
  - c. Discussion and decision regarding quote to remove and reinstall ¼ mile of fencing along 176<sup>th</sup> St N pursuant to the Pauline M Scott Revocable Trust Lease Agreement.

- 5. Discussion and decision regarding the water line relocations in Vera for State Job Piece No. 311777(04) County Bridge 146 at Saunders Creek in Washington County, Oklahoma.
  - a. Discussion and decision regarding the Engineering Services by Kimley-Horn.
- 6. Discussion and decision regarding hiring a company for weekly lawncare and maintenance.
- 7. Discussion and decision regarding updating our standard Specifications document for waterline materials and construction.
- 8. Discussion and decision regarding purchasing a Yanmar VIO 35-7A Mini Excavator with Rock Hammer.
- 9. Discussion and decision regarding purchasing a Blue Diamond Heavy Duty Brush cutter 50 inches.
- 10. Discussion and decision regarding adjusting entries to General Ledger accounts from Board of Directors and Auditor.
- 11. Discussion and decision regarding air conditioning in the chemical building.

#### III. NEW BUSINESS

### IV. ADJOURNMENT

Posted this May 7, 2025, at 4 o'clock P. M. at 17227 N. 129<sup>th</sup> E. Ave, on the front door and drive in window and on the district's internet website.

NOTE: All meetings are taped for transcribing and accuracy purposes.